



U.S. Department of State  
**FEDERAL ASSISTANCE AWARD**

|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                      |                                                                                                                                                                                                                                                                     |                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1. Recipient Name<br>Statna vedecka kniznica Kosice                                                                                                                                                                                                                                                                                                                                                                                         |                                                      | 2. Assistance Type:<br><br><input type="checkbox"/> Cooperative Agreement<br><input type="checkbox"/> Fixed Amount Award<br><input type="checkbox"/> Grant<br><input checked="" type="checkbox"/> Property Grant<br><input type="checkbox"/> Voluntary Contribution |                                        |
| 3. Address<br><br>HLAVNA 10<br>KOSICE, 04230<br>SLOVAKIA                                                                                                                                                                                                                                                                                                                                                                                    |                                                      |                                                                                                                                                                                                                                                                     |                                        |
| 4. Recipient POC: JOZEF FABRICI<br>Phone Number +421918245863<br>Email fabrici@svkk.sk                                                                                                                                                                                                                                                                                                                                                      |                                                      |                                                                                                                                                                                                                                                                     |                                        |
| 5. Type of Entity<br>Foreign Government                                                                                                                                                                                                                                                                                                                                                                                                     | 6. Unique Entity Identifier<br>496357943             | 7. EIN/ TIN<br>*****                                                                                                                                                                                                                                                |                                        |
| 8. CFDA Number<br>19.040                                                                                                                                                                                                                                                                                                                                                                                                                    | 9. Statutory Authority for Assistance<br>Smith-Mundt | 10. Award Number<br>SLO10020PG0042                                                                                                                                                                                                                                  |                                        |
| 11. Period of Performance<br>Start Date 14-Sep-2020      End Date 31-Oct-2020                                                                                                                                                                                                                                                                                                                                                               |                                                      | 12. Amendment Number                                                                                                                                                                                                                                                |                                        |
| 13. Accounting and Appropriation Data                                                                                                                                                                                                                                                                                                                                                                                                       |                                                      | 14. Funds Certified By<br><br>Matthew C Meadows                                                                                                                                                                                                                     |                                        |
| <b>Funding Distribution</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      |                                                                                                                                                                                                                                                                     |                                        |
| 15.                                                                                                                                                                                                                                                                                                                                                                                                                                         | Total Prior Costs                                    | New Costs                                                                                                                                                                                                                                                           | Total Cost                             |
| U.S. Share of Costs                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                      | \$0.00 USD                                                                                                                                                                                                                                                          | \$0.00 USD                             |
| Recipient Share of Costs                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                      | \$0.00 USD                                                                                                                                                                                                                                                          | \$0.00 USD                             |
| Total Costs                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      | \$0.00 USD                                                                                                                                                                                                                                                          | \$0.00 USD                             |
| 16. Purpose of the Federal Award Activity<br>Donation of books for American Center Kosice.                                                                                                                                                                                                                                                                                                                                                  |                                                      |                                                                                                                                                                                                                                                                     |                                        |
| 17. Specific Award Conditions<br><input checked="" type="checkbox"/> Attached                                                                                                                                                                                                                                                                                                                                                               |                                                      |                                                                                                                                                                                                                                                                     |                                        |
| <b>Agreement</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |                                                                                                                                                                                                                                                                     |                                        |
| The recipient agrees to execute the work in accordance with the Notice of Award, the approved application incorporated herein by reference or as attached, and 2 CFR Parts 200 and 600 including any subsequent revisions.                                                                                                                                                                                                                  |                                                      |                                                                                                                                                                                                                                                                     |                                        |
| 18a. Recipient Name<br>DARINA KOZUCHOVA                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      | 19a. Grants Officer Name<br>David Duerden                                                                                                                                                                                                                           |                                        |
| 18b. Recipient Signature                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                      | 19b. Grants Officer Signature                                                                                                                                                                                                                                       |                                        |
| 18c. Title                                                                                                                                                                                                                                                                                                                                                                                                                                  | 18d. Date (dd-mmm-yyyy)<br>21-09-2020                | 19c. Bureau/Office/Post<br>AMERICAN EMBASSY<br>BRATISLAVA                                                                                                                                                                                                           | 19d. Date (dd-mmm-yyyy)<br>10-Sep-2020 |
| By signing this Federal award, the recipient acknowledges that it will comply with Federal regulations, the Terms and Conditions, and any Special Award Conditions associated with this award. Receipt of the recipient's signature and return of the Federal Award Coversheet is required within ten (10) business days of the Grants Officer's signature. Please return to the Grants Officer address indicated here: DUERDENDM@state.gov |                                                      |                                                                                                                                                                                                                                                                     |                                        |



## **U.S. Department of State Award Provisions for Property Grants**

Below are the Award Provisions that accompany the Department of State (DOS) federal assistance Property awards. The data elements below are required for all Property awards.

A DOS Notice of Award for Property consists of the following three components:

- DS-1909 Federal Assistance Award coversheet – mandatory for all DOS Awards
- Award Provisions for Property Grants
- Standard Terms and Conditions (available either on-line or printed from the A/OPE/FA website: <https://www.state.gov/about-us-office-of-the-procurement-executive/>)

Providing the Standard Terms and Conditions to a recipient is optional, but can be requested by the recipient.

### DATA ELEMENTS:

1. Standardized Assistance Instrument Identification Number:  
SLO10020PG0042
2. Amount of Award: Fair Market Value USD \$1,167.41
3. Purpose/Scope of Award:

This Property Award is entered into between the United States of America, acting through the Public Affairs Section of the US Embassy in Bratislava, and Statna vedecka kniznica Kosice, whose office is located at Hlavna 10 in Kosice (hereinafter referred to as the "recipient"). Subject to the conditions specified herein below, this award conveys to the recipient, and the recipient accepts, the following described property.

## 4. Grants Officer Contact Information:

David Duerden, Public Affairs Officer, US Embassy Bratislava  
Hviezdoslavovo nam. 4, 811 01 Bratislava, Slovak Republic  
tel.: +4212 5922 3159  
email: [duerdendm@state.gov](mailto:duerdendm@state.gov)

## 5. Authorized Budget

6.

| ITEM                                                   | ACQUISITION<br>COST (USD) |
|--------------------------------------------------------|---------------------------|
| Books from American authors for American Center Kosice | 1,167.41                  |
| <b>TOTAL</b>                                           | <b>1,167.41</b>           |

The items of property conveyed to the recipient must be used in line with the needs and objectives of the American Center Kosice. Failure of the recipient to use the property in a manner consistent with these terms may result in the Department reclaiming the property.

## 7. Post-Award Compliance:

Department of State Standard Terms and Conditions for Federal Assistance Awards are incorporated by reference and made part of this Notice of Award for Property. Electronic copies containing the complete text are available at: <https://www.state.gov/about-us-office-of-the-procurement-executive/>.

The Recipient must comply with all applicable terms and conditions during the project period.





## **U.S. Department of State Property Specifics**

Property Specifics are in addition to, or that deviate from, requirements in the U.S. Department of State (DOS) Standard Terms and Conditions for Domestic Federal Assistance Awards. The Grants Officers are the only individuals authorized to add, not alter or delete, clauses to the standards outlined below.

Providing the Standard Terms and Conditions to a recipient is optional, but can be requested by the recipient.

### **DATA ELEMENTS:**

#### **1. Recipient Responsibilities:**

In accepting the above property, the recipient (1) must pay all in-country transportation and related costs to move and install the donation at the recipient's location and (2) agrees to maintain them in good working condition at its own expense. Also, if permits are required for this property, the recipient will obtain them at its own expense.

#### **2. Identified Property:**

Title to the property specified in this award vests in the recipient. The recipient agrees to use and maintain the property for the purpose of the award and in accordance with the procedures established in this award. Upon acceptance by the recipient of the property herein granted, the U.S. Government will have no further responsibility for maintenance or upkeep of the said property.

#### **3. Special Provisions:**

The recipient will hold and save the United States Government, its officers, agents, and employees, harmless from all liability of any kind or nature, including costs and expenses, for or on account of any or all claims, suits, or

damages of any character whatsoever arising out of the use of this property and performance of this award.

The recipient will not issue, or permit to be issued, publicity in any form respecting this award or of the fact of the recipient's participation in any program, unless such publicity has prior approval in writing by the U.S. Government.

4. Additional Award Conditions:

N/A

5. Additional Property Specific Requirements:

N/A